

# City Council

## Agenda

**Tuesday, May 15, 2018  
City Hall, Council Chambers  
749 Main Street**

### **REGULAR MEETING 7:00 PM**

***Note: The time frames assigned to agenda items are estimates for guidance only.  
Agenda items may be heard earlier or later than the listed time slot.***

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF AGENDA**

**4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Council requests that public comments be limited to 3 minutes. When several people wish to speak on the same position on a given item, Council requests they select a spokesperson to state that position.

**5. CONSENT AGENDA**

The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and roll call vote unless the Mayor or a City Council person specifically requests that such item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.

**A. [Approval of Bills](#)**

**B. Approval of Minutes: [May 1, 2018](#); [May 8, 2018](#)**

**C. [Approval of June 12 as a Special Meeting](#)**

**D. [Approval of Gun Violence Awareness Proclamation](#)**

**E. [Approval of First Amendment to an Intergovernmental Agreement with Boulder County for Replacement of Video Camera](#)**

**6. COUNCIL INFORMATIONAL COMMENTS ON PERTINENT ITEMS NOT ON THE AGENDA** (Council general comments are scheduled at the end of the Agenda.)

**7. CITY MANAGER'S REPORT**

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**Citizen Information**

If you wish to speak at the City Council meeting, please fill out a sign-up card and present it to the City Clerk.

Persons with disabilities planning to attend the meeting who need sign language interpretation, assisted listening systems, Braille, taped material, or special transportation, should contact the City Manager's Office at 303 335-4533. A forty-eight-hour notice is requested.

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**City of Louisville**

*City Council*    749 Main Street    Louisville CO 80027  
303.335.4536 (phone)    303.335.4550 (fax)    www.LouisvilleCO.gov

## 8. REGULAR BUSINESS

7:15 – 8:00 PM

**A. DISCUSSION/DIRECTION – LOUISVILLE HISTORICAL MUSEUM FUNDING OPTIONS AND LOUISVILLE HISTORY FOUNDATION FEASIBILITY STUDY**

- Staff Presentation
- Public Comments (Please limit to three minutes each)
- Council Questions & Comments
- Action

8:00 – 8:30 PM

**B. DISCUSSION/DIRECTION/ACTION – MCCASLIN AREA DEVELOPMENT STUDY REQUEST FOR PROPOSALS**

- Staff Presentation
- Public Comments (Please limit to three minutes each)
- Council Questions & Comments
- Action

8:30 – 9:00 PM

**C. REGULATION OF DOOR-TO-DOOR SOLICITATION**

**1. RESOLUTION NO. 27, SERIES 2018 – A RESOLUTION AUTHORIZING THE TEMPORARY SUSPENSION OF ENFORCEMENT OF PARTS OF SECTION 5.06.020 OF THE LOUISVILLE MUNICIPAL CODE CONCERNING DOOR-TO-DOOR SOLICITATIONS**

- Staff Presentation
- Public Comments (Please limit to three minutes each)
- Council Questions & Comments
- Action

**2. ORDINANCE NO. 1759, SERIES 2018 – AN ORDINANCE REPEALING AND REENACTING WITH AMENDMENTS CHAPTER 5.06 OF THE LOUISVILLE MUNICIPAL CODE REGARDING SOLICITORS AND VENDORS – 1<sup>st</sup> READING – SET PUBLIC HEARING 6/5/18**

- City Attorney Introduction
- Action

## 9. CITY ATTORNEY'S REPORT

## 10. COUNCIL COMMENTS, COMMITTEE REPORTS, AND IDENTIFICATION OF FUTURE AGENDA ITEMS

## 11. ADJOURNMENT